

AGENDA
REGULAR MEETING OF THE BOARD OF COMMISSIONERS
HUMBOLDT BAY HARBOR, RECREATION AND CONSERVATION DISTRICT

DATE: May 22, 2014

TIME: 6:00 p.m. Executive Closed Session
7:00 p.m. Regular Session

PLACE: Woodley Island Marina Meeting Room

The Meeting Room is wheelchair accessible. Accommodations and access to Harbor District meetings for people with other handicaps must be requested of the Director of Administrative Services at 443-0801 24 hours in advance of the meeting.

1. Call to Order at 6:00 p.m.

a. Move to Executive Closed Session pursuant to the provisions of the California Government Code Sections 54957.6 (Negotiations with Represented Employees), 54957(b)(1) (Public Employee Performance Evaluation) and 54956.8 (Conference with Real Property Negotiator)

1. Conference with Labor Negotiator

Agency Negotiators: Commissioner Richard Marks Board President, Commissioner Greg Dale, Jack Crider Chief Executive Officer, Paul Brisso District Counsel.

Employee Organization: International Longshore and Warehouse Union, AFL-CIO Local 14, Unit A.

2. Public Employee Performance Evaluation

Bar Pilots, Director of Administrative Services, Director of Conservation, Director of Facility Maintenance

3. Conference with Real Property Negotiator

Agency Negotiators: Commissioner Richard Marks Board President, Commissioner Mike Wilson, Jack Crider Chief Executive Officer; Paul Brisso District Counsel

Under Negotiation: Freshwater Tissue Company property acquisition

2. Adjourn Executive Closed Session

3. Call to Order Regular Session at 7:00 P.M. and Roll Call

4. Pledge of Allegiance

5. Report on Executive Session

6. Public Comment

Note: This portion of the Agenda allows the public to speak to the Board on the various issues not itemized on this Agenda. A member of the public may also request that a matter appearing on the Consent Calendar be pulled and discussed separately. Pursuant to the Brown Act, the Board may not take action on any item that does not appear on the Agenda. Each speaker is limited to speak for a period of three (3) minutes regarding each item on the Agenda. Each speaker is limited to speak for a period of three (3) minutes during the PUBLIC COMMENT portion of the Agenda regarding items of special interest to the public not appearing on the Agenda that are within the subject matter jurisdiction of the Board of Commissioners. The three (3) minute time limit may not be transferred to other speakers. The three (3) minute time limit for each speaker may be extended by the President of the Board of Commissioners or the Presiding Member of the Board of Commissioners at the regular meeting of the District. The three (3) minute time limit for each speaker may be enforced by the President of the Board of Commissioners or the Presiding Member of the Board of Commissioners at the regular meeting of the District.

Agenda for May 8, 2014 Regular Board Meeting

7. Consent Calendar

Note: All matters listed under the Consent Calendar are considered to be routine by the Board of Commissioners and will be enacted by one motion. There will be no separate discussion of these items. If discussion is required, that item will be removed from the Consent Calendar and considered separately.

- a. Consideration of approval of minutes from the December 12, 2013 Board Meeting.

8. Communications and Reports

- a. Chief Executive Officers Report
 - Redwood Terminal 2 Cleanup Update
- b. Staff Reports
- c. District Counsel and District Planner Reports
- d. Commissioner and Committee Reports
- e. Other

9. Non Agenda

10. Unfinished Business

11. New Business

- a. Consideration of Extension of Lease with Fresh Freeze Supply, Inc.
- b. Consideration of Awarding Contract for the Purchase of a Three-Ton Forklift.
- c. Consideration of Awarding Contract for New Markets Tax Credit Advisory and Financial Advisory Services.
- d. Consideration of Awarding Contract for the Transport of Cutter Head Suction Dredge and Equipment.
- e. Consideration of approval of three-year contract with the International Longshore and Warehouse Union AFL-CIO Local 14, Unit A.
- f. Discussion of Hiring The Didion Group to Attract Water Intense Business.

12. Administrative and Emergency Permits

13. Adjournment